Holy Cross Lutheran Church
Our Mission

We gather as an open community of Christians, responding to God’s call. We welcome all people as members of our extended family. We gather to support and nourish one another in the faith, equipping people to live the Gospel in the world. Our purpose is to encounter the Gospel in worship, play, study, music, work, prayer, and activism. We provide worship that is diverse, flexible, thought provoking and relevant to our challenging times. We are a voice for compassion and actively seek justice and peace in the world. We identify and serve our neighbors in need. We offer programs that encourage spiritual growth by teaching the Gospel in the Lutheran tradition. We provide opportunities to work, play, and pray together.

Everyone Is Welcome!

In response to the overwhelming love of God we stand in awe of the wideness of God’s mercy. In faithfulness to the Gospel of Jesus Christ, mindful of our Lutheran emphasis on grace, and rejoicing in the celebration of our shared baptismal journey, we welcome as members of our extended family, all those who have ever felt excluded by the Church because of their race, gender, sexual orientation, age, physical or mental challenges, financial resources, or family status.

As followers of Christ, all members of Holy Cross Lutheran Church are compelled by the Gospel to seek reconciliation and wholeness in a world that is all too often an unloving place. Therefore, rejoicing in God’s abundant grace, we extend a special welcome to all. Whether you are gay, straight, lesbian, bisexual, or transgender; whatever your country of origin or ancestry; whether you are a believer, a doubter or a seeker; in Christ’s love, we welcome you, so that by the power of the Holy Spirit we can work together to usher in God’s Reign of justice, peace, and mercy.
We pray for those in special need of God’s care: John Bradford, Terry & Phyllis Hutchings, Daniel Smyth (Sharon’s son), David Applegate (Kate’s husband), Nora & Dave Curran (Gary’s Parents), Fred Bell (Karen McIntyre’s father) June Phillips (Madeline Montpool’s extended family), Katherine Nesbitt (Jackie Nesbitt (Fleming)’s mother), Barb Green (friend of the congregation) Max Glass (friend of Jackie Nesbitt & Scott Fleming), Beverly (Sharon Smyth’s sister-in-law), Cheryl Mandel (friend of Janice Wiehe), and Shellie Broddy (friend of Chris & Rick Payne). We remember the Curran and Martin Families as they mourn the death and celebrate the life of Marney’s Uncle Joe.

MINISTERS TODAY

| Worship Assistant | Neil Nauman | Gary Curran |
| Communion Assistant | Sharon Smyth | Linda Fleming |
| | Cherilyn Spraakman | Anthony de Boer |
| | Gary Curran | Phyllis Hutchings |
| Lector | Jeremy Heinze | Sylvia McCutcheon |
| Ushers | Rose Orfankos | Michael Smith |
| | Vreny Mathis | Lawrence McCutcheon |
| Coffee Hosts | Cherilyn Spraakman | Vreny & Heine Mathis |
| Counters | Bob Fleming | Michael Smith |
| | Petra Vollmerhausen | Lawrence McCutcheon |
| Altar Care | Marg Nauman | Marg Nauman |
| Greeter | Lawrence McCutcheon | Cherilyn Spraakman |
| Cleaners | Peter & Katherine Smith | Peter & Katherine Smith |

THIS WEEK AT HOLY CROSS

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>Pub Night @ the Crows’ Nest</td>
<td>7:00pm</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Slices for Justice</td>
<td>7:00pm</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Choir Forever Plaid Rehearsal</td>
<td>7:30pm</td>
</tr>
<tr>
<td></td>
<td>Forever Plaid Rehearsal</td>
<td>8:30pm</td>
</tr>
<tr>
<td>Thursday</td>
<td>Meditation Space Forever Plaid Rehearsal</td>
<td>5:30pm</td>
</tr>
<tr>
<td>Friday</td>
<td>Garage Sale</td>
<td>3 – 5 pm</td>
</tr>
<tr>
<td>Saturday</td>
<td>Garage Sale</td>
<td>8am – 2pm</td>
</tr>
<tr>
<td>Sunday</td>
<td>Adult Education: Living the Questions</td>
<td>9:30 am</td>
</tr>
<tr>
<td></td>
<td>WORSHIP: Communion</td>
<td>10:45 am</td>
</tr>
</tbody>
</table>

Remember that when you are on vacation, the church is not. While you are on vacation, your bills will continue to arrive at your home. The same is true of your church home – our expenses continue. Before you go on vacation or when you return from vacation please take the time to prayerfully consider your church’s needs.

2013 First Quarter Financials

<table>
<thead>
<tr>
<th>INCOME</th>
<th>ACTUAL JAN to APRIL</th>
<th>BUDGETED JAN to APRIL</th>
<th>VARIANCES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular Offerings</td>
<td>$40,889.86</td>
<td>$40,029.80</td>
<td>$-861.08</td>
</tr>
<tr>
<td>LOV Ministries</td>
<td>$1,330.00</td>
<td>$966.64</td>
<td>$-363.36</td>
</tr>
<tr>
<td>Solar Panel Income</td>
<td>$733.03</td>
<td>$266.64</td>
<td>$-466.39</td>
</tr>
<tr>
<td>Fundraising Events</td>
<td>-$2,586.29</td>
<td>$5,166.64</td>
<td>$7,754.93</td>
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<tr>
<td>Rental - Armitage Daycare</td>
<td>$4,500.00</td>
<td>$4,120.60</td>
<td>$-179.20</td>
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<tr>
<td>Rental - Church Facility</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Designated Offerings (half-time staff)</td>
<td>$17,288.31</td>
<td>$10,333.32</td>
<td>$-6,954.99</td>
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<tr>
<td>Gifts</td>
<td>$258.89</td>
<td>$333.32</td>
<td>$74.43</td>
</tr>
<tr>
<td>Interest</td>
<td>$33.13</td>
<td></td>
<td></td>
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<tr>
<td>Offering: Budgeted Expenses</td>
<td>$55.00</td>
<td></td>
<td>-$55.00</td>
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<tr>
<td>Miscellaneous</td>
<td>$0.00</td>
<td></td>
<td>$0.00</td>
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<tr>
<td>Designated Offerings</td>
<td>$160.00</td>
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<td>-$160.00</td>
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<tr>
<td>TOTAL INCOME Jan. - April</td>
<td>$62,459.95</td>
<td>$63,518.16</td>
<td>$-1,058.21</td>
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</tbody>
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EXPENSES

<table>
<thead>
<tr>
<th>Event</th>
<th>Jan to April 30/2013</th>
<th>BUDGET to April 30/2013</th>
<th>VARIANCES</th>
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</thead>
<tbody>
<tr>
<td>Profit from Rolls Event</td>
<td>$2,802.06</td>
<td>$0.00</td>
<td>-$2,802.06</td>
</tr>
<tr>
<td>Net Income Jan to April</td>
<td>$2,134.53</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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Pub Night - Mon. May 13th @ 7:00pm
Join us as we gather for conversation about our lives in the faith as we rethink Christianity.
Upstairs at the Crow’s Nest Pub
115 Prospect St. Newmarket

Giant Indoor Garage Sale
Friday & Saturday May 17 & 18
Proceeds to Holy Cross Lutheran Church
Save Your Stuff!
We need Your Donations!
remember all proceeds go to Holy Cross Lutheran Church
Volunteer to help!
Talk to Rose Orfanakos

Community Meal
Holy Cross will host a Community Meal on
Friday May 24th
Volunteers are needed to help with preparation, serving and cleanup.
Add your name to the list in the narthex.

Before the sermon, Children will be invited to the front of the church to join in Children’s Time after which they will be encouraged to go downstairs for activities and then return to worship in time for Communion.

the inclusive bible:
The First Egalitarian Translation
Translations of the Hebrew and Greek texts of the Bible are many and varied. During worship we will use:
the inclusive bible:
The First Egalitarian Translation.
This translation is the work of the Priests for Equality Project of the Quixote Center Collective. Published by Rowman and Littlefield in 2007, this translation seeks to be faithful to the original languages while using non-sexist language to express the ancient writings.

Visit us on the NET
www.holycrosslutheran.ca
www.facebook.com/holycrossnewmarket
@HolyCrossNewmkt
www.pastordawn.ca
Seven Sunday of Easter
GATHERING at ♫ Please Stand if you are able
Welcome P: Christ is risen! C: Christ is risen indeed! Alleluia!
♫ Opening Hymn: Bring Many Names

Slices for Justice
Tuesday May 14th - 7 - 9 pm
More than Good Intentions:
Best practices and the complexity of international faith engagement.
Jonathan Schmidt
Canadian Churches Forum for Global Ministries

The last decades have seen an explosion of North Americans partnering with churches and projects in the Majority World (global south). These relationships have the potential for great good and for great harm. Its easy to get on an airplane. Its difficult to know the dynamics of history, culture, faith, development, aid, power, and economics we enter when we step off the plane. This participative workshop will help us name some of these complexities and consider next steps in global justice.

Join us for coffee/tea and a slice of pie as we learn more than good intentions.
Faith of our mothers, living still
In cradle song and bedtime prayer;
In nursery lore and fireside love,
Thy presence still pervades the air:
Faith of our mothers, living faith!
We will be true to thee to death.

Faith of our mothers, loving faith,
Fount of our childhood’s trust and grace,
Oh, may thy consecration prove
Source of a finer, nobler race:
Faith of our mothers, living faith,
We will be true to thee till death.

Faith of our mothers, guiding faith,
For youthful longing, youthful doubt,
How blurred our vision, blind our way,
Thy providential care without:
Faith of our mothers, guiding faith,
We will be true to thee till death.

Faith of our mothers, Christian faith,
Is truth beyond our stumbling creeds,
Still serve the home and save the Church,
And breathe thy spirit through our deeds:
Faith of our mothers, Christian faith!
We will be true to thee till death.

Young, growing God,
eager, on the move,
saying no to falsehood
and unkindness,
crying out for justice,
giving all you have:
Hail and hosanna,
Young, growing God!

Great, living God,
ever fully known,
joyful darkness
far beyond our seeing,
closer yet than
breathing,
everlasting home:
Hail and Hosanna,
Come, Sophia, come, Sophia, come, Sophia, we believe You are the shaman of the sacred source of all that is dry, the tears; from long before the earth came to be, from the first light of morning and the giving of the sons and daughters, born to wisdom and to love.

Holy Wisdom, gateway to eternity, weaving wisdom deep within us. Break us open to receive from You, fill us up and make us whole. Oh, rock-a my soul. Oh, I know I come from Her. Oh, dance-a my heart. So I grow in knowing Her.

In Your womb the primary waters from below and from above gently rock Your sons and daughters, born to wisdom and to love. So I grow by praising Her. Oh, I know I go to Her. So I know I live in Her. Holy is She Who is God. Holy is She Who is God.

WORDS: Miriam Therese Winter
MUSIC: Wyeth’s Repository of Sacred Music, Part Second, 1813
© Medical Mission Sisters, 1995

WORDS: Miriam Therese Winter
MUSIC: Spiritual
© Medical Mission Sisters, 1994

TRADITIONAL
At the breaking of the bread:  

**Round and Round the Table of God**

**Distribution by continuous Communion.**

You may choose to take the wine from the Common Cup or the individual glasses.

For those who are accustomed to intinction:
in compliance with public health recommendations, we do not offer intinction and so we would encourage you to use the individual glasses.

**Grape-Juice Option:** is served in the individual glasses – white juice

Everyone is welcome to participate in Communion!

**Communion Hymns:**

#469 One Bread, One Body  
verse 1 accompanied, 2&3 sing a cappella

#735 Mothering God

#613 Thy Holy Wings

**Canticle**  
Rock-a My Soul printed on the next page

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**Prayer of the Day**

**First Reading**

The Founder of Mothers’ Day  
Julia Ward Howe’s Mothers’ Day Proclamation (1870)

Arise, then, women of this day!  
Arise, all women who have hearts, whether your baptism be that of water or tears!  
Say firmly: "We will not have great questions decided by irrelevant agencies. Our husbands shall not come to us, reeking with carnage, for caresses and applause. Our sons shall not be taken from us to unlearn all that we have taught them of charity, mercy and patience. We women of one country will be too tender of those of another to allow our sons to be trained to injure theirs."

From the bosom of the devastated earth, a voice goes up with our own.  
It says, "Disarm, Disarm!"

The sword of murder is not the balance of justice.  
Blood does not wipe out dishonor, nor violence indicate possession.  
As men have often forsaken the plow and the anvil at the summons of war, let women now leave all that may be left of home for a great and earnest day of counsel.  
Let them meet first, as women, to bewail and commemorate the dead.  
Let them solemnly take counsel with each other as to the means whereby the great human family can live in peace, each bearing after his own time the sacred impress, not of Caesars but of God.

In the name of womanhood and of humanity, I earnestly ask that a general congress of women without limit of nationality may be appointed and held at some place deemed most convenient and at the earliest period consistent with its objects, to promote the alliance of the different nationalities, the amicable settlement of international questions, the great and general interests of peace.
Jesus took a cup of wine, gave thanks, and gave it to his friends saying, "Drink this all of you, this cup in the new covenant, poured out for you and for all people. Drink this in remembrance of me."

And now, remembering Christ's death and celebrating Christ's resurrection, we await Christ coming again and again to bring peace and justice to all the earth as we declare the mystery of our faith:

C: Christ has died, Christ is risen, Christ will come again and again.

P: Let the Holy Spirit bless this bread and this fruit of the vine. Let our eating and drinking inspire us to embody Christ in the world. Let our love of God be entwined with our love for one another so that all may know the peace that comes through justice.

C: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O God of love, now and forever. Amen.

♦ Jesus' Prayer

Heavenly Mother, Heavenly Father
Holy and blessed is your true name.
We pray for your reign of peace to come.
We pray that your good will be done.
Let heaven and earth become one.
Give us this day the bread we need.
Give it to those who have none.
Let forgiveness flow like a river between us From each one to each one to each one.
Lead us to holy innocence
Beyond the evil of our days:
Come swiftly Mother, Father, come.
For yours is the power
And the mercy, and the glory.
Forever your name is all one. Amen.
Conscious that we live, move, and have our being in God, we give thanks for the people throughout history who have affirmed this loving presence in all people and who have challenged people to bear witness to this by lives characterized by mercy, gratitude, compassion, generosity, and forgiveness. Mindful that we stand on the shoulders of all those who have gone before us in faith, we join with our sisters and brothers of every time and place to sing the unending hymn of praise:

**P:** We give thanks for Jesus of Nazareth, who loved so greatly and taught so clearly and courageously that he was able to set people free from images and ideas and religious practices that bound them into fear and a false sense of separation from the Spirit of all Life. Through Jesus we have learned that to love is to share in the Spirit. In Jesus we see God challenging all of us to make visible and tangible the Spirit’s presence on earth. From our ancestors in the faith we have learned the story of the night before Jesus’ death, when Jesus took bread, gave thanks, broke it and gave it to his friends saying, take and eat, this is my body given for you. Do this in remembrance of me.” Later, when the supper was over, knowing that his life was to be poured out, 
Prayers of the Body

Peace

Offering

Offertory Hymn:

From the Fruit of Your Creation

Refrain

From the fruit of your Creation Bread and wine we bring to share,

Verse

From the bounty of the Planet That you give to human care.

In thanks giving all is sacred So your Presence may appear,


Great Thanksgiving

P: God be with you.

C: And also with you.

P: Open your hearts.

C: We open our hearts to God.

P: Let us give thanks to our God Most Holy.

C: It is right to give God thanks and praise.

P: We give thanks for the wonderful gift of reflective awareness that allows us to recognize and name the presence of our Creator God, who is beyond our abilities to imagine. Everything we have, everything we see, everything we do, everyone we love and everyone who loves us reveals God's sustaining presence and our total dependence on God. We marvel and wonder at the size and complexity of our universe. We marvel and wonder at the development of life on this planet. We give thanks for the Creative Spirit that sparks this life and all that exists. We recognize that human life gives the Holy Spirit a particular way of being in the world that in us the Spirit can sing and dance, speak and write, love and create.

Prayers of the Body

MEAL

Offertory Prayer